

2-10-145

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

KNOW ALL MEN BY THESE PRESENTS, That LENNIE B THOMPSON

grantor (s)

of said County and State, in consideration of the sum of \$ 100, to me (us) in hand paid by DUKE POWER COMPANY, the receipt whereof is hereby acknowledged, do hereby grant unto said DUKE POWER COMPANY, its successors and assigns, the rights, privilege and easement to go in and upon that certain tract or lot of land situated in said County and State, bounded by lands of

ON THE NORTH
ON THE EAST PIEDMONT HWY
ON THE SOUTHWEST WASHINGTON AVE
ON THE WEST SOUTHERN ST

and to construct, maintain and operate in, upon and through said premises, in a proper manner, with poles, wires and other necessary apparatus and appliances, a line for transmitting power by electricity, and for telephone purposes, together with the right at all times to enter said premises for the purpose of inspecting said line and making necessary repairs and alterations thereon, together with the right at all times to cut away and keep clear of said line all trees and other obstructions that may, in any way, endanger the proper maintenance and operation of the same; also including the right to relocate said line over said premises to conform to any future highway relocation, widening or improvement.

In WITNESS WHEREOF, the said grantor (s) do hereby hereunto set his hand (s) and seal (s) this 10 day of JUNE 1949.

Signed, sealed and delivered in the presence of:

B. H. Trammell Bonnie B Thompson (SEAL)
R. B. Fincher (SEAL)

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE } ss.

Personally appeared before me Lennie B Thompson and made oath that she saw the within named LENNIE B THOMPSON sign,

seal, and as she act and deed deliver the within written instrument, and that she with B. H. Trammell witnessed the execution thereof.

Sworn to before me this 10th day of June A.D. 1949 } B. H. Trammell (SEAL)

(Seal) M. A. Marshall
Notary Public.

Recorded June 13th. 1949 at 10:00 A. M. #13862